

**PARKER AUTOMOTIVE METROPOLITAN DISTRICT**

**ANNUAL MEETING**

Pursuant to §32-1-903(6), C.R.S.

via teleconference

November 14, 2023 at 10:30 A.M.

<https://parkerautomotivemetrodistrict.org/>

*This meeting will be held via teleconferencing and can be joined through the directions below:*

<https://us06web.zoom.us/j/88644051453?pwd=IzH4XRxfI8mtBowVAZi98PAmAVnI4m.I>

Meeting ID: 886 4405 1453

Passcode: 497288

Call: 720 707 2699

**Board of Directors**

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Paige Langley, President	Term to May 2027
Blake Amen, Secretary	Term to May 2025
Megan Waldschmidt, Treasurer	Term to May 2025
VACANT	Term to May 2027
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**NOTICE OF ANNUAL MEETING AND AGENDA**

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District
3. Presentation Regarding Outstanding Bonds (if necessary)
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn